

# **Mississippi Wireless Communication Commission**

**June 27, 2019 Meeting**

**MS Dept. of Wildlife, Fisheries, & Parks**

**Commission Conference Room**

**1505 Eastover Drive**

**Jackson, MS**

## **AGENDA**

- I. Welcome – Willie Huff, Chairman
- II. Review for Approval the Wireless Communication Commission's Procurement Requests for System Related Projects
- III. Adjourn